



CORNERSTONE Reformed Church

THE LORD'S DAY, OCTOBER 6, 2024

CALL TO WORSHIP

Pastoral Prayer

Lamentations 3:21-24

Gloria Patri

The Lord's Prayer // Matthew 6:9-13

Come Thou Fount Of Every Blessing

Old Testament Reading // Psalm 92:1-4

Prayer of Praise

CONFESSION

Amazing Grace

New Testament Reading // James 1:19-21

Prayer of Confession

Confession of Faith // Apostles' Creed

Assurance of Pardon // Psalm 32:1-2

CONSECRATION

Before The Throne Of God Above

Sermon // Ephesians 4:25-32

When I Survey The Wondrous Cross

COMMUNION

The Bread and Cup

COMMISSIONING

The Doxology

Benediction // Numbers 6:24-26



Thank you for joining us this morning!

Welcome to the most important thing we do: gather together to worship the triune God of the Bible by reading God's Word, praying God's Word, singing God's Word, hearing God's Word taught and preached, tasting and seeing God's Word in baptism and the Lord's Supper, and being sanctified and commissioned by God's Word so that God would be glorified, and that we—the saints—would have informed minds, transformed hearts, and reformed lives, joyfully submitted to the Lordship of Christ.

Who We Are and Why We Exist

Cornerstone is a Christ-centered, joyfully reformed church seeking to bring every area of life into joyful submission to the Lordship of Christ

Announcements



Drop your tithes and offerings in the offering box at any time, or scan the QR code to give online.

New Here? Please fill out one of our visitor cards, found on top of our offering box near the doors of the sanctuary, so that we can provide you with some information about the church.

How We Worship

Every Christian church follows a liturgy—an order of worship or schedule of services—on the Lord’s Day. Liturgy simply means the “service of the people.” Cornerstone follows a covenant renewal pattern of worship that is God-centered, gospel-shaped, and covenant-minded. Based on, and full of, Scripture, Covenant Renewal Worship is a service full of God speaking and His people responding in five movements that shape our life. A typical Order of Worship looks like this:

Call to Worship: God Gathers His People

Every Lord’s Day, God calls His people from every tribe, tongue and nation to worship Him in Spirit and in Truth. Those who trust Him joyfully obey this call and respond with singing psalms, hymns, and spiritual songs (Ephesians 5:19; Colossians 3:16).

Confession of Sins and Faith: God Forgives His People

Having come into the presence of a holy God, we respond as all the faithful saints of old did when encountering God. We fall on our face and confess our sins and need for mercy. We confess our private sins privately, and then the whole church confesses our general sins generally, seeking His forgiveness in prayer. Then we confess our faith by reciting a portion of Scripture, or one of our creeds, or a portion of our confession. The minister then reminds us that in and because of Christ, God forgives our sins and remembers them no more.

Consecration: God Equips His People

Having had our sins forgiven, we are then ready to come even nearer to God in worship, so we sing His praises as He brings us closer and speaks to us from His Word about who He is, who we are, and what He promises and expects from us. The goal of the sermon is to inform our minds, reform our hearts, and transform our lives according to God’s Word.

Communion: God Nourishes His People

Having heard the Lord is good in the preaching of His Word, we now get to taste and see that He is good by partaking in the visible Word, the bread and wine, at His Table. We warmly invite all those who are baptized disciples of Jesus Christ, rightly under the authority of Christ and His body, the church, to come and commune with God and His people.

Commission: God Sends his People

And finally, having been fed from God’s Word and at His Table, God then sends His people out into the world with a final commission to do His will, for His glory and the life of the world.

CALL TO WORSHIP - THE LORD CALLS US BEFORE HIS PRESENCE

Pastoral Prayer

Almighty God, unto whom all our hearts are open, all desires are known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love you and worthily magnify Your Glorious Name, through Jesus Christ our Lord. Amen.

If you are able, please stand for the reading of God's Word

Lamentations 3:21-24

21 But this I call to mind, and therefore I have hope:

22 The steadfast love of the LORD never ceases; his mercies never come to an end;

23 they are new every morning; great is your faithfulness.

24 "The LORD is my portion," says my soul, "therefore I will hope in him."

Let us worship the Triune God

Gloria Patri (with uplifted hands)

Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, a - men.

Let us lift up our hearts to the Lord as we recite the Lord's Prayer together.

The Lord's Prayer

Our Father which art in heaven,
Hallowed be thy name.

Thy kingdom come,
Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For thine is the kingdom, and the power, and the glory, for ever.

Amen.

With our hearts lifted up let us give thanks unto the Lord our God. It is proper and right to do so. It is good, right and beneficial that we should at all times and in all places give thanks to Him, our Lord, Holy Father, Almighty God, and heavenly King . . . Therefore, with angels and archangels and with all the company of heaven, and with all the church on earth, let us magnify His glorious name, evermore praising Him and singing.

COME, THOU FOUNT OF EVERY BLESSING

Robert Robinson, 1758
 Bob Kauflin, alt. lyrics vs. 4

Wyeth's Repository of Sacred Music
 Part Second, 1813

$\text{♩} = 82$ D A7 D A D D/F# G D D/A A7

1. Come, Thou fount of ev - 'ry bless - ing, tune my heart to sing Thy
 2. Hith - er - to Thy love has blessed me, Thou hast brought me to this
 3. Oh, to grace how great a debt - or dai - ly I'm con - strained to
 4. Oh, that day when freed from sin - ning, I shall see Thy love - ly

D A7 D A D D/F# G D D/A A7

grace; streams of mer - cy nev - er ceas - ing, call for songs of loud - est
 place, and I know Thy hand will bring me safe - ly home by Thy good
 be; let Thy good - ness, like a fet - ter, bind my wan - d'ring heart to
 face, full ar - rayed in blood - washed lin - en, how I'll sing Thy sov - ereign

D D/F# Em D F#m G G/D D D/F# Em D F#m G

praise. Teach me some me - lo - dious son - net, sung by flam - ing tongues a -
 grace. Je - sus sought me when a strang - er, wan - d'ring from the fold of
 Thee. Prone to wan - der, Lord, I feel it, prone to leave the God I
 grace. Come, my Lord, no long - er tar - ry, bring Thy prom - is - es to

D A7 D A D D/F# G D D/A A7 D

bove; praise the mount, I'm fixed up - on it, mount of Thy re - deem - ing love.
 God: He, to res - cue me from dan - ger, in - ter - posed His pre - cious blood.
 love: here's my heart, O take and seal it, seal it for Thy courts a - bove.
 pass, for I know Thy pow'r will keep me till I'm home with Thee at last.

Please join us in our Old Testament Reading

Old Testament Reading // Psalm 92:1-4

1 It is good to give thanks to the LORD,
to sing praises to your name, O Most High;
2 to declare your steadfast love in the morning,
and your faithfulness by night,
3 to the music of the lute and the harp,
to the melody of the lyre.
4 For you, O LORD, have made me glad by your work;
at the works of your hands I sing for joy.

This is the Word of the Lord – Praise be to God

Prayer of Praise offered by lay leadership.

Amazing Grace!



Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now am found
Was blind but now I see

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

My rebel soul that once withstood
The Savior's kindest call

Rejoices now by grace subdued
To serve Him with it's all

Through many dangers toils and snares
I have already come

'Tis grace has brought me safe thus far
And grace will lead me home

When we've been there
ten thousand years
Bright shining as the sun
We've no less days to sing God's praise
Than when we've first begun

CONFESSION OF SINS AND FAITH - THE LORD CLEANSSES US IN CHRIST

Please join us in our New Testament Reading

New Testament Reading // James 1:19-21

19 Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; 20 for the anger of man does not produce the righteousness of God.

21 Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

This is the Word of the Lord – Praise be to God

God's Word says, "If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness" (1 John 1:8-9). Each one of us have failed to listen rightly, failed to speak rightly, and given way to unrighteous anger. We have all too often given in to filthiness and rampant wickedness. Therefore, let us take a moment to confess our sins privately to the Lord and ask for God's forgiveness, and after I will pray for us all.

~ Silent Prayer ~

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us, and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Now that we've confessed our sins let us confess our faith.

Church, in Whom do you believe?

Confession of Faith // Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ His only Son, our Lord, who was conceived by the Holy Ghost and born of the Virgin, Mary; suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hades, the third day He rose from the dead, He ascended into heaven, and sits at the right hand of God the Father Almighty, from thence He shall come to judge the living and the dead. I believe in the Holy Ghost, the Holy Catholic Church, the communion of the saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

Assurance of Pardon

Psalm 32:5 says, "I acknowledged my sin to you, and I did not cover my iniquity; I said, 'I will confess my transgressions to the LORD,' and you forgave the iniquity of my sin." And beloved, you have confessed not only your sin, but also your faith in Christ, therefore, as Christ's minister, and in the name and authority of the Father and of the Son and of the Holy Spirit, I tell you, you are forgiven. Be assured of your pardon.

CONSECRATION AND ASCENSION
THE LORD BRINGS US INTO THE HEAVENLIES

Before the Throne of God Above

D Em/D D G D Em/D D F#m

1. Be - fore the throne of God a - bove, I have a strong and per - fect plea: a great High
 2. When Sa - tan tempts me to des - pair, and tells me of the guilt with - in, up - ward I
 3. Be - hold Him there, the ris - en Lamb! My per - fect, spot - less right - eous - ness, the great un -

G D/F# A Bm Em/G G G/A D F#m⁷

Priest whose name is Love, who ev - er lives and pleads for me. My name is
 look and see Him there, who made an end of all my sin. Be - cause the
 change - a - ble I AM, the King of Glo - ry and of Grace. One with Him -

G D/F# D A D F#m⁷ G D/F# G F#m Bm D/A G D/F#

grav - en on His hands. My name is writ - ten on His heart. I know that while in heav'n He
 sin - less Sav - ior died my sin - ful soul is count - ed free. For God, the Just, is sat - is -
 self, I can - not die; my soul is pur - chased by His blood. My life is hid with Christ on

Bm Em/G G G/A Bm Em/G G G/A D

stands, no tongue can bid me thence de - part; no tongue can bid me thence de - part.
 fied to look on Him and par - don me; to look on Him and par - don me.
 high, with Christ, my Sav - ior and my God; with Christ, my Sav - ior and my God.

The congregation may be seated at the conclusion of the song.

WHEN I SURVEY

Isaac Watts, 1707, 1709

Lowell Mason, 1824

♩ = 84 F C F Gm/Bb D7/A Gm F/C C F

1. When I sur - vey the won - drous cross,
 2. For - bid it, Lord, that I should boast,
 3. See, from His head, His hands, His feet,
 4. Were the whole realm of na - ture mine,

F Bb/F F C/Bb F/A C7/G F C

On which the Prince of glo - ry died,
 Save in the death of Christ, my God;
 Sor - row and a love pres - ent far - gled down;
 That were a pre - ent far too small;

F C F Gm/Bb D7/A Gm F/C C F

My rich - est gain I count but loss,
 All the vain things that charm me most,
 Did e'er such a love amaz - ing, so di - vine,
 Love so a - maz - ing, so di - vine,

F C C7 Dm Bb6 Am/C C7 F

And pour con - tempt on them all my pride.
 I sac - ri - fice them to His blood.
 Or thorns com - pose so rich a crown?
 De - mands my soul, my life, my all.

COMMUNION - THE LORD DINES WITH US AT HIS TABLE

We warmly invite to the Lord's Table all those who are baptized disciples of Jesus Christ, rightly under the authority of Christ and His body, the church.

1 Corinthians 10:16-17

16 The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? 17 Because there is one bread, we who are many are one body, for we all partake of the one bread.

1 Corinthians 11:23-26

23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24 and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." 25 In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Christ, our Passover Lamb, has been sacrificed. Therefore, let us keep the feast!

The Bread: The Body of Christ, given for you.

The Cup: The Blood of Christ, shed for your sins.

Prayer of Thanksgiving

Almighty God, You gave us the true bread that came down from heaven, Even Your Son, Jesus Christ our Lord: Grant that we who have received this sacrament of His Body and Blood May abide in Him, and He in us, That we may be filled with the power of His endless life, And serve Him with gladness and thanksgiving forever. Amen.

COMMISSIONING
THE LORD SENDS US OUT TO DO HIS WILL WITH HIS BLESSING

If you are able, please stand and join us in singing the Doxology.

The Doxology *(with uplifted hands)*

734

Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;
Praise Him a - bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.
Text: Thomas Ken, 1709

OLD HUNDREDTH
8 8. 8 8.

Benediction // Numbers 6:24-26

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.



Information

Wednesday Fellowship Meal // 5:30p
Wednesday Night Bible Study // 6:30p (all ages)

Sunday School // 9:30a (all ages)
Sunday Service // 10:40a^[SEP]
**Nursery (0-4) // Available during Wednesday Bible Study,
Sunday School, and Sunday Service**

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